



**MARY MATHA ARTS & SCIENCE COLLEGE**  
**MANANTHAVADY**  
**YEAR OF ELECTION: 2025-26**

Sl. No.:

**BALLOT PAPER**

Signature of the Presiding Officer:.....

**THE CHAIRMAN**

Sl. No.	Name, Semester, Subject of Candidates	Column for Marking Vote
1	CANDIDATE 1	
2	CANDIDATE 2	
3	NOTA	

**THE VICE - CHAIRMAN**

Sl. No.	Name, Semester, Subject of Candidates	Column for Marking Vote
1	CANDIDATE 1	
2	CANDIDATE 2	
3	NOTA	

**THE SECRETARY**

Sl. No.	Name, Semester, Subject of Candidates	Column for Marking Vote
1	CANDIDATE 1	
2	CANDIDATE 2	
3	NOTA	

**THE JOINT SECRETARY**

Sl. No.	Name, Semester, Subject of Candidates	Column for Marking Vote
1	CANDIDATE 1	
2	CANDIDATE 2	
3	NOTA	